Fordham Law Review

Volume 66 | Issue 4 Article 55

1998

Bibliography: Selected Bibliography: Religion and Lawyering

Follow this and additional works at: https://ir.lawnet.fordham.edu/flr



Part of the Law Commons

Recommended Citation

Bibliography: Selected Bibliography: Religion and Lawyering, 66 Fordham L. Rev. 1643 (1998). Available at: https://ir.lawnet.fordham.edu/flr/vol66/iss4/55

This Article is brought to you for free and open access by FLASH: The Fordham Law Archive of Scholarship and History. It has been accepted for inclusion in Fordham Law Review by an authorized editor of FLASH: The Fordham Law Archive of Scholarship and History. For more information, please contact tmelnick@law.fordham.edu.

BIBLIOGRAPHY

SELECTED BIBLIOGRAPHY: RELIGION AND LAWYERING

Edited by Hilary R. Kastleman

SEE GENERALLY:

Association of American Law Schools, Selected Readings on the Legal Profession (1962).

The Catholic Lawyer.

Symposium, Faith and the Law, 27 Tex. Tech L. Rev. 911 (1996).

Journal of Halacha and Contemporary Society.

Journal of Law and Religion.

The Relevance of Religion to a Lawyer's Work: An Interfaith Conference, 66 Fordham L. Rev. 1075 (1998).

BAHÁ'Í FAITH:

James F. Nelson, *The Spiritual Dimension of Justice*, 27 Tex. Tech L. Rev. 1237 (1996).

BUDDHIST:

J. Nickolas Alexander, Jr., Faith and the Law — A Lifetime of Balancing Interests, 27 Tex. Tech L. Rev. 941 (1996).

Kinji Kanazawa, Being a Buddhist and a Lawyer, 66 Fordham L. Rev. 1171 (1998).

CHRISTIAN:

Charles R. Ajalat, *Practice, Church, Life and Society*, 27 Tex. Tech L. Rev. 933 (1996).

Joseph G. Allegretti, Christ and the Code: The Dilemma of the Christian Attorney, 34 Cath. Law. 131 (1991).

Joseph G. Allegretti, "In All This Love Will Be the Best Guide": John Calvin on the Christian's Resort to the Secular Legal System, 9 J.L. & Religion 1 (1991).

Joseph G. Allegretti, The Lawyer's Calling: Christian Faith and Legal Practice (1996).

Joseph G. Allegretti, Neither Curse Nor Idol: Towards a Spirituality of Work for Lawyers, 27 Tex. Tech L. Rev. 963 (1996).

Joseph G. Allegretti, Rights, Roles, Relationships: The Wisdom of Solomon and the Ethics of Lawyers, 25 Creighton L. Rev. 1119 (1992).

Douglas A. Allen, A Spiritual Look at Choosing a Legal Career, 27 Tex. Tech L. Rev. 977 (1996).

Warren K. Anderson, Jr., Ecumenical Cosmology, 27 Tex. Tech L. Rev. 983 (1996).

Robert Araujo, S.J., The Virtuous Lawyer: Paradigm and Possibility, 50 SMU L. Rev. 433 (1997).

Milner S. Ball, *A Meditation on Vocation*, in Radical Christian and Exemplary Lawyer: Honoring William Stringfellow 129 (1995).

Milner S. Ball, The Promise of American Law: A Theological, Humanistic View of the Legal Process (1981).

Milner S. Ball, The Word and the Law (1993).

William Bentley Ball, On Hoping to Be, Being, and Having Been, 27 Tex. Tech L. Rev. 1005 (1996).

Markus Barth, Christ and Law, 12 Okla. L. Rev. 67 (1959).

James F. Bresnahan, S.J., Ethical Theory and Professional Responsibility: Possible Contributions of Religious Legal Ethics to Dialog About Professional Ethics of Attorneys, 37 Jurist 56 (1977).

James F. Bresnahan, S.J., Theology and Law: A Deeper Understanding of Vocation, 7 Cap. U.L. Rev. 25 (1977).

B. Carl Buice, *Practicing Law to the Glory of God*, 27 Tex. Tech L. Rev. 1027 (1996).

Dennis M. Campbell, Doctors, Lawyers, Ministers: Christian Ethics in Professional Practice (1982).

Can A Good Christian be a Good Lawyer? Homilies, Witnesses, and Reflections (Thomas E. Baker & Timothy W. Floyd, eds., 1998).

Peggy T. Cantwell, *The Relevance of Religion to a Lawyer's Work*, 66 Fordham L. Rev. 1333 (1998).

Stephen L. Carter, *Introduction: Faith and the Law Symposium*, 27 Tex. Tech L. Rev. 925 (1996).

Stephen L. Carter, *The Religiously Devout Judge*, 64 Notre Dame L. Rev. 932 (1989).

Mark E. Chopko, *Public Lives and Private Virtue*, 27 Tex. Tech L. Rev. 1035 (1996).

Perry O. Chrisman, Confessions of a Baptist Lawyer, 27 Tex. Tech L. Rev. 1041 (1996).

Teresa Stanton Collett, Professional Versus Moral Duty: Accepting Appointments in Unjust Civil Cases, 32 Wake Forest L. Rev. 635 (1997).

Teresa Stanton Collett, Speak No Evil, Seek No Evil, Do No Evil: Client Selection and Cooperation with Evil, 66 Fordham L. Rev. 1339 (1998).

Teresa Stanton Collett, To Be a Professing Woman, 27 Tex. Tech L. Rev. 1051 (1996).

John L. Cromartie, Jr., Reflections on Vocation, Calling, Spirituality and Justice, 27 Tex. Tech L. Rev. 1061 (1996).

L. Harold DeWolf, *The Christian Vocation of the Lawyer*, reprinted in Association of American Law Schools, Selected Readings on the Legal Profession 487 (1962).

Charles R. DiSalvo and William L. Droel, Reflections on the Contents of the Lawyer's Work: Three Models of Spirituality — and Our Struggle, 27 Tex. Tech L. Rev. 1069 (1996).

William Carlton Dodson, Faith Beyond a Reasonable Doubt, 27 Tex. Tech L. Rev. 1081 (1996).

Susan E.Dominick, Constitutional Law—Free Exercise of Religion— Trial Court Allowed to Bar the Wearing of a Clerical Collar by Priest-Attorney in Jury Trial, 29 Vand. L. Rev. 267 (1976).

William L. Droel, The Spirituality of Work: Lawyers (1989).

Dan Edwards, Reflections on Three Stories: "Practicing" Law and Christianity at the Same Time, 27 Tex. Tech L. Rev. 1105 (1996).

William S. Ellis, The Christian Lawyer as a Public Servant, 10 Vand. L. Rev. 912 (1957).

Jacques Ellul, Propositions Concerning the Christian Attitude Toward Law, 12 Okla. L. Rev. 134 (1959).

Nitza Milagros Escalera, A Christian Lawyer's Mandate to Provide Pro Bono Publico Service, 66 Fordham L. Rev. 1393 (1998).

Marcus G. Faust, Lawyer, Lobbyist and Latter-Day Saint, 27 Tex. Tech L. Rev. 1117 (1996).

Timothy W. Floyd, *The Practice of Law as a Vocation or Calling*, 66 Fordham L. Rev. 1405 (1998).

Raul A. Gonzalez, Climbing the Ladder of Success — My Spiritual Journey, 27 Tex. Tech L. Rev. 1139 (1996).

Leslie Griffin, The Lawyer's Dirty Hands, 8 Geo. J. Legal Ethics 219 (1995).

Leslie Griffin, The Relevance of Religion to a Lawyer's Work: Legal Ethics, 66 Fordham L. Rev. 1253 (1998).

Joanne Gross, O.S.U., The Deliberations of Mortals and the Grace of God, 27 Tex. Tech L. Rev. 1159 (1996).

Emily Fowler Hartigan, Advocacy and Innocence, in Radical Christian and Exemplary Lawyer: Honoring William Stringfellow 122 (1995).

Emily Fowler Hartigan, Multiple Unities In The Law, 36 S. Tex. L. Rev. 999 (1995).

Emily Fowler Hartigan, *Practicing and Professing Spirit in Law*, 27 Tex. Tech L. Rev. 1165 (1996).

Stanley Hauerwaus Jeff Powell, Creation as Apocalyptic: A Homage to William Stringfellow, in Radical Christian and Exemplary Lawyer: Honoring William Stringfellow 31 (1995).

Roy B. Herron, Making Laws and Protecting Lives, 27 Tex. Tech L. Rev. 1177 (1996).

Steven H. Hobbs, The Lawyer's Duties of Confidentiality and Avoidance of Harm to Others: Lessons from Sunday School, 66 Fordham L. Rev. 1431 (1998).

James M. Jenkins, What Does Religion Have to Do with Legal Ethics? A Response to Professor Allegretti, 66 Fordham L. Rev. 1167 (1998).

Michael W. Jorgensen, Whose Ladder Are You Climbing?, 27 Tex. Tech L. Rev. 1191 (1996).

Wilber G. Katz, Christ and Law, 12 Okla. L. Rev. 57 (1959).

Wilber G. Katz, A Symposium on Law and Christianity-Introduction: Law, Christianity and the Universe, 10 Vand. L. Rev. 879 (1957).

A Keeper of the Word: Selected Writings of William Stringfellow (Bill Wylie Kellerman, ed., 1994).

Bill Wylie Kellerman, Seasons of Faith and Conscience (1991).

Paul Lehmann, Law as a Function of Forgiveness, 12 Okla. L. Rev. 102 (1959).

F. Benjamin MacKinnon, The Effect of Religious Principles on Lawyers' Ethical Problems, 40 Christian Scholar 238 (1957).

F. Benjamin MacKinnon, Summary of a Statement of the Effect of Religious Principles on Lawyers' Ethics Problems, 10 Vand. L. Rev. 931 (1957).

Andrew W. McThenia, Jr., *Introduction: How This Celebration Began, in* Radical Christian and Exemplary Lawyer: Honoring William Stringfellow 1 (1995).

Andrew W. McThenia, Jr., An Uneasy Relationship With the Law, in Radical Christian and Exemplary Lawyer: Honoring William Stringfellow 167 (1995).

Tom H. Matheny, My Faith and My Law, 27 Tex. Tech L. Rev. 1211 (1996).

Nancy Miller-Herron, On Maintaining Spiritual Sanity in a Secular Vocation, 27 Tex. Tech L. Rev. 1221 (1996).

Walter Moberly, The Ethics of Punishment (1968).

Albert Theodore Mollegen, Christ and Law, 12 Okla. L. Rev. 48 (1959).

Thomas D. Morgan, The Relevance of Religion to a Lawyer's Work—Legal Ethics: A Response to Professor Griffin, 66 Fordham L. Rev. 1313 (1998).

Robert J. Muise, Professional Responsibility for Catholic Lawyers: The Judgment of Conscience, 71 Notre Dame L. Rev. 771 (1996).

John Mulder & Karl Olsson, Christian and Lawyer, 12 Okla. L. Rev. 113 (1959).

Robert W. Nixon, Aunt Nell's Disappointment, 27 Tex. Tech L. Rev. 1251 (1996).

Pope Paul VI, *The Lawyer's Role*, Address to Representatives of the International Association of Lawyers, 10 Pope Speaks 294 (1965).

Alan W. Perry, Javert or Bebb, 27 Tex. Tech L. Rev. 1271 (1996).

James A. Pike, Bishop, Beyond the Law: The Religious and Ethical Meaning of the Lawyer's Vocation (1963).

James A. Pike, Bishop, The Religious and Ethical Dimension of the Lawyer's Vocation: Introductory Note, reprinted in Association of American Law Schools, Selected Readings on the Legal Profession 468 (1962).

Thomas W. Porter, Jr., Engaging the Law, 27 Tex. Tech L. Rev. 1285 (1996).

Thomas M. Reavley, My Faith and My Work, 27 Tex. Tech L. Rev. 1295 (1996).

Peter D. Ross, Beyond Law and Religion: The Liberated Conscience, 27 Tex. Tech L. Rev. 1303 (1996).

Jack L. Sammons, On Being a Good Christian and a Good Lawyer: God, Man, Law, Lawyering, Sandy Koufax, Roger Maris, Orel Hershiser, Looking at the Catcher, and Corked Bats in the Kingdom (With a Brief Guest Appearance by Ty Cobb), 27 Tex. Tech L. Rev. 1319 (1996).

Philip Selznick, S.J., *The Idea of a Communitarian Morality*, 75 Cal. L. Rev. 445 (1987).

Thomas L. Shaffer, The Christian Lawyer—An Oxymoron?, America, Nov. 1996 at 12.

Thomas L. Shaffer, Christian Lawyer Stories and American Legal Ethics, 33 Mercer L. Rev. 877 (1982).

Thomas L. Shaffer, Faith and the Professions (1987).

Thomas L. Shaffer, Growing Up Good in Maycombe, 45 Ala. L. Rev. 531 (1994).

Thomas L. Shaffer, The Legal Ethics of the Two Kingdoms, 17 Val. U.L. Rev. 3 (1983).

Thomas L. Shaffer, Maybe a Lawyer Can be a Servant; if Not..., 27 Tex. Tech L. Rev. 1345 (1996).

Thomas L. Shaffer, Moral Theology in Legal Ethics, 12 Cap. U.L. Rev. 179 (1982).

Thomas L. Shaffer, On Being a Christian and a Lawyer: Law for the Innocent (1981).

Thomas L. Shaffer, On Being a Professional Elder, 62 Notre Dame L. Rev. 624 (1987).

Thomas L. Shaffer, On Living One Way in Town and Another Way at Home, 31 Valp. U.L. Rev. 879 (1997).

Thomas L. Shaffer, On Lying for Clients, 71 Notre Dame L. Rev. 195 (1996).

Thomas L. Shaffer, On Religious Legal Ethics, 35 Cath. Law. 393 (1994).

Thomas L. Shaffer, Should a Christian Lawyer Serve the Guilty?, 23 Ga. L. Rev. 1021 (1989).

Thomas L. Shaffer & Robert F. Cochran, Jr., Lawyers, Clients, and Moral Responsibility (1994).

Thomas L. Shaffer & Mary M. Shaffer, American Lawyers and Their Communities (1991).

Kenneth W. Starr, Christian Life in the Law, 27 Tex. Tech L. Rev. 1359 (1996).

William Stringfellow, Christianity, Poverty and the Practice of Law, 8 Cap. U.L. Rev. 451 (1979).

William Stringfellow, *The Christian Lawyer as a Churchman*, 10 Vand. L. Rev. 939 (1957).

William Stringfellow, A Lawyer's Work, 3 Christian Legal Soc'y Q. 3 (1982).

William Stringfellow, *The Life of Worship and the Legal Profession* (1959) (unpublished faculty paper, National Council of the Episcopal Church).

William Stringfellow, A Simplicity of Faith: My Experience in Mourning (1982).

Sharon Worthing Vaino, Serving Through Law: Biblical Counsel; Experience in Practice, 27 Tex. Tech L. Rev. 1375 (1996).

Ashley T. Wilthshire, Jr., Religion and Lifework in the Law, 27 Tex. Tech L. Rev. 1383 (1996).

Stephen P. Wink, Something's Happening Here, 27 Tex. Tech L. Rev. 1393 (1996).

Thomas A. Wiseman, Jr., What Doth the Lord Require of Thee?, 27 Tex. Tech L. Rev. 1403 (1996).

Michael Joseph Woodruff, Lawyers and Sacred Gold, 27 Tex. Tech L. Rev. 1411 (1996).

Julian H. Wright, Jr., Beware of the Adversarial Shield: Possible Roles for Christian Ethics in Legal Ethics, 23 Memphis St. U.L. Rev. 573 (1993).

HINDU:

Ved P. Nanda, Hinduism and My Legal Career, 27 Tex. Tech L. Rev. 1229 (1996).

K.L. Seshagiri Rao, Practitioners of Hindu Law: Ancient and Modern, 66 Fordham L. Rev. 1185 (1998).

ISLAMIC:

Khaled Abou El Fadl, Muslim Minorities and Self-Restraint in Liberal Democracies, 29 Loy. L.A. L. Rev. 1525 (1996).

Khaled Abou El Fadl, Muslims and Accessible Jurisprudence in Liberal Democracies: A Response to Edward B. Foley's Jurisprudence and Theology, 66 Fordham L. Rev. 1227 (1998).

Anver M. Emon, Negotiating Between Two Convictional Systems, 66 Fordham L. Rev. 1283 (1998).

Azizah al-Hibri, Muslim Perspective on the Clergy-Penitent Privilege, 29 Loy. L.A. L. Rev. 1723 (1996).

Azizah al-Hibri, On Being a Muslim Corporate Lawyer, 27 Tex. Tech L. Rev. 947 (1996).

Azizah Y. al-Hibri, Faith and the Attorney-Client Relationship: A Muslim Perspective, 66 Fordham L. Rev. 1131 (1998).

Asifa Quraishi, American Muslims and American Law (visited March 1998) <http://www.muntada.com/Karamah>.

JEWISH:

Jerold S. Auerbach, Rabbis and Lawyers: The Journey from Torah to Constitution (1990).

Mordecai Biser, Can an Observant Jew Practice Law? A Look at Some Halakhic Problems, XI Jewish Law Ann. 101 (1994).

Dov Bressler, Arbitration and the Courts in Jewish Law, 9 J. Halacha & Contemp. Soc'y 105 (1985).

Michael J. Broyde, On the Practice of Law, 20 J. Halacha & Contemp. Soc'y 5 (1990).

Michael J. Broyde, The Pursuit of Justice and Jewish Law: Halakhic Perspectives on the Legal Profession (1996).

Michael J. Broyde, Practicing Criminal Law: A Jewish Law Analysis of Being a Prosecutor or Defense Attorney, 66 Fordham L. Rev. 1141 (1998).

R. Alfred Cohen, On Maintaining a Professional Confidence, 7 J. Halacha & Contemp. Soc'y 73 (1984).

R. Alfred Cohen, *Privacy: A Jewish Perspective*, 1 J. Halacha & Contemp. Soc'y 53 (1981).

Monroe H. Freedman, Legal Ethics From a Jewish Perspective, 27 Tex. Tech L. Rev. 1131 (1996).

Monroe H. Freedman, Religion is Not Totally Irrelevant to Legal Ethics, 66 Fordham L. Rev. 1299 (1998).

Dov. Frimer, The Role of a Lawyer in Jewish Law, 1 J. Halacha & Contemp. Soc'y 297 (1981).

Lawrence A. Hoffman, Response to Joseph Allegretti: The Relevance of Religion to a Lawyer's Work, 66 Fordham L. Rev. 1157 (1998).

Jerome Hornblass, *The Jewish Lawyer*, 14 Cardozo L. Rev. 1639 (1993).

Simcha Krauss, Litigation in Secular Courts, 3 J. Halacha & Contemp. Soc'y 35 (1982).

Samuel J. Levine, The Broad Life of the Jewish Lawyer: Integrating Spirituality, Scholarship and Profession, 27 Tex. Tech L. Rev. 1199 (1996).

Samuel J. Levine, Religious Symbols and Religious Garb in the Courtroom: Personal Values and Public Judgments, 66 Fordham L. Rev. 1505 (1998).

Saford Levinson, Identifying the Jewish Lawyer: Reflections on the Construction of Professional Identity, 14 Cardozo L. Rev. 1577 (1993).

Russell G. Pearce, Jewish Lawyering in a Multicultural Society: A Midrash on Levinson, 14 Cardozo L. Rev. 1613 (1993).

Russell G. Pearce, *The Jewish Lawyer's Question*, 27 Tex. Tech L. Rev. 1259 (1996).

Russell G. Pearce, To Save a Life: Why a Rabbi and a Jewish Lawyer Must Disclose a Client Confidence, 29 Loy. L. A. L. Rev. 1771 (1996).

Steven Resnicoff, Bankruptcy: A Viable Halachic Option?, 24 J. Halacha & Contemp. Soc'y 5 (1992).

R. Hershel Schachter, Dina Di'Malchusa Dina: Secular Law as a Religious Obligation, 1 J. Halacha & Contemp. Soc'y 103 (1981).

Arthur Gross Schaefer & Peter S. Levi, Resolving the Conflict Between the Ethical Values of Confidentiality and Saving a Life: A Jewish View, 29 Loy. L.A. L. Rev. 1761 (1996).

Marc D. Stern, The Attorney as Advocate and Adherent: Conflicting Obligations of Zealousness, 27 Tex. Tech L. Rev. 1363 (1996).

Gordon Tucker, The Confidentiality Rule: A Philosophical Perspective with Reference to Jewish Law and Ethics, 13 Fordham Urb. L.J. 99 (1985).

NATIVE AMERICAN:

Mark A. Michaels, Indigenous Ethics and Alien Laws: Native Traditions and the United States Legal System, 66 Fordham L. Rev. 1565 (1998).

SCIENTOLOGIST:

Timothy Bowles, Scientology Ethics and Psychiatric Injustice, 27 Tex. Tech L. Rev. 1011 (1996).

GENERAL

Edward B. Foley, *Jurisprudence and Theology*, 66 Fordham L. Rev. 1195 (1998).

Howard Lesnick, *The Religious Lawyer in a Pluralist Society*, 66 Fordham L. Rev. 1469 (1998).

Whitney North Seymour, Religion and the Law, reprinted in Association of American Law Schools, Selected Readings on the Legal Profession 481 (1962).

Notes & Observations