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Support and Defend: Civil-Military Relations in the Age of Obama - Human Rights in the Obama Administration: A Stein Center & Leitner Center Colloquium

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HUMAN RIGHTS IN THE OBAMA ADMINISTRATION: A STEIN CENTER & LEITNER CENTER COLLOQUIUM

ARTICLES

SUPPORT AND DEFEND: CIVIL-MILITARY RELATIONS IN THE AGE OF OBAMA

Mark R. Shulman^{*}

I, [name], do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God.¹

INTRODUCTION

The constitutional linchpins of human rights—most notably regular elections, habeas corpus, freedom of expression,

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^{1.} Oath of Office, 5 U.S.C. § 3331 (2006).

and civilian control of the military—ensure that the people remain sovereign in a democratic society by allowing them to hold governments accountable. These instruments work to prevent arbitrariness in government. They enable the people to speak and ensure that their leaders will hear. They imply too that the government will respond appropriately with remedies for valid complaints. Without any one of these constitutional linchpins, substantive human rights could not be enforced. In such circumstances, governments may still recognize the claims of individuals—but only by grace, not by right.

Each of these relational elements is necessary to ensure that human rights are protected.² The significance of each particular element has been examined at length. For instance, much has been written about the critical roles that regular elections and the freedom of expression play in promoting responsive government. Likewise, the US policies and practices for detaining alleged terrorists have, over the past ten years, given the study of habeas corpus a tremendous boost. But, the fourth element, civilian control of the military, remains less developed.³ This Article explores civil-military relations in the United States and their connection to human rights, taking a pair of important new books as a prompt and a springboard for further exploration.

This Article starts out by explaining why robust civil-military relations matter. Without meaningful and reliable civilian

^{2.} The US National Security Strategy articulates a similar list in explaining the importance of promoting democracy abroad by working to strengthen "key institutions of democratic accountability—free and fair electoral processes, strong legislatures, civilian control of militaries, honest police forces, independent and fair judiciaries, a free and independent press, a vibrant private sector, and a robust civil society." THE WHITE HOUSE, THE NATIONAL SECURITY STRATEGY OF THE UNITED STATES OF AMERICA 37 (2010), *available at* http://www.whitehouse.gov/sites/default/files/rss_viewer/ national_security_strategy.pdf.

^{3.} Surprisingly few scholars have attempted significant studies of the civil-military relationship in the United States. To the author's knowledge, no one has completed a more thorough examination of civil-military relations since Samuel P. Huntington published his magisterial work, *The Soldier and the State*, in 1957. SAMUEL P. HUNTINGTON, THE SOLDIER AND THE STATE: THE THEORY AND POLITICS OF CIVIL-MILITARY RELATIONS (Vintage Books 1964) (1957); *see* Deborah N. Pearlstein, *The Soldier, the State, and the Separation of Powers*, 90 TEX. L. REV. (forthcoming 2012) (providing an extensive review of the literature and analyzing the ways in which professional military advice does, does not, and can better conform to separation of powers theory).

control of the military, governments lose some measure of control over the destiny of their nation. In extreme circumstances it can even lead an overthrow of government. Part I discusses A More Perfect Military: How the Constitution Can Make Our Military Stronger by law professor Diane Mazur, a new book that examines recent civil-military relations in the United States. Her carefully constructed work maintains that since the Vietnam era, the United States Supreme Court has hewn the armed forces from general society in order to create a separate-and more socially conservative—sphere. Part II discusses *The Decline* and Fall of the American Republic by constitutional scholar Bruce Ackerman, a wise and wide-ranging book that argues that the nation's polity is in decline and that the increasingly politicized armed forces may ultimately lead to a coup. Part III asks where we go from here. The important books under discussion attribute a thinning of the civilian control over the military to legal and political decisions made over the past thirty years. They explain some of the most critical implications of this transformation and they offer sensible proposals about how to improve that critical relationship for the sake of enhancing the effectiveness of our armed forces and the vitality of our republic. But, neither work examines the evolving nature of great power politics since the end of the Cold War, the effects new technologies have on long-standing distinctions and borders, or the relative rise of nonstate actors including Al Qaeda-three sets of exogenous factors that inevitably drive changes in the civil-military relationship. So in the end, these books point to a more ambitious enterprise, reexamining the relationship between force and twenty-first century society.

The remarkable events of the Arab Spring in 2011 illuminate important truths about the nature of governments and governance. Most notably, in order to rule, civilian leadership must exercise consistent and reliable control over the state's security apparatus. In the case of repressive regimes, stability may not be normatively desirable, but it remains significant nonetheless. Without the ability to control the army, almost any regime will fall. This lesson may seem obvious or axiomatic, but it bears repeating and illustrating. The Tunisian military's refusal to support the long-standing regime in the face of a popular uprising condemned President Zine El Abidine Ben Ali to a rapid fall from power.⁴ Shortly thereafter, the world watched anxiously to see whether the Egyptian military would remain loyal to the regime of President Hosni Mubarak or shift the balance of power to the protesters crowding Cairo's Tahrir Square. Much like their counterparts in Tunisia, the Egyptian military tried to play the role of an honest broker, effectively denying support to the president and thus ensuring the protesters the space in which to give effect to their revolution.⁵ Months after Mubarak fled Cairo, the military continues to exercise power, running the interim government.⁶ In contrast, the armed forces of Bahrain and Syria have thus far remained mostly obedient to their governments, which in turn have, to date, survived.⁷ The case of Libya illustrates a third way. The Libyan military split on supporting the regime of Muammar Muhammad el-Qaddafi, resulting in a bitter and protracted civil war.⁸ In every instance where the military has fully supported the government, the government survived. Where the military turned against the national leadership, the governments fell. And where the military has vacillated, violent conflict and political indeterminacy ensued.

These examples demonstrate several elemental points. Civilian control of the military is not necessarily binary. When a nation's armed forces take orders from the civilian leadership, the government has a good chance of retaining power. When the military is not absolutely obedient, the regime's ability to govern is significantly diminished. When the military defects, a change in leadership invariably results. The events of the Arab Spring offer a timely and poignant reminder of a role that armed forces play in the life and death of a state—a role generally downplayed, but nevertheless very real in the United

^{4.} See David Kirkpatrick, Military Backs New Leaders in Tunisia, N.Y. TIMES, Jan. 16, 2011, at A4; Ousted Tunisian Strongman Convicted of Corruption Charges, CNN, June 20, 2011, http://articles.cnn.com/2011-06-20/world/tunisia.ben.ali_1_corruption-charges-abidine-ben-ali-tunisians?_s=PM:WORLD.

^{5.} See, e.g., Larisa Epatko, What is the Role of the Military in Egypt's Transition?, THE RUNDOWN, PBS NEWSHOUR (Feb. 7, 2011 3:00 PM), http://www.pbs.org/newshour/rundown/2011/02/egypt-military.html.

^{6.} See David Kirkpatrick, Military Flexes Its Muscles as Islamists Gain in Egypt, N.Y. TIMES, Dec. 8, 2011, at A6.

^{7.} See, e.g., Zoltan Barany, The Role of the Military, 22 J. DEMOCRACY 24, 31–34 (2011).

^{8.} See, e.g., id. at 28–31.

States. When the government does not exercise a monopoly on the use of large-scale violence, the regime's effectiveness and longevity becomes less certain. This lesson might seem selfevident, but it is worth spelling out because of its momentous implications.

Of course, the Arab Spring examples have significant limitations in their heuristic value for a study of the United States. The affected countries were not functional democracies with robust rule of law systems and traditions of ordered liberty. They were run by people who had risen through the military or taken power through military means. Their institutions of civil society were meager. Their cultures were imbued with discontent, particularly among the vast portion of society that is young and under- or unemployed. The armed forces themselves were more oriented toward state security roles than those of warfighting. This orientation may have made the military more likely to make autonomous decisions about whether to support their governments. In all these ways and more, the countries directly affected by the Arab Spring differ significantly from the United States. Nevertheless, the basic point remains valid: if a country's leadership cannot rely on the military for complete and unfailing support of its policies, then the range of policies its political leaders can pursue is limited by the military and not by political leadership.

Effective civilian control of the military, therefore, is an unheralded linchpin of human rights. Just as an actual linchpin secures a wheel to the axle, civilian control of the military ensures that the armed forces do not spin off or diverge from the policies of the elected leadership. Military officers in the United States take an oath of office to support and defend the Constitution.⁹ That oath articulates and embodies the principal obligations of officers. Without the loyalty commanded by that oath, the rights of civilians are not fully guaranteed, even though they may be more or less respected as a matter of policy or habit. Therefore, civilian control is necessary to: (1) ensure representative government and consequently almost every other

^{9.} Oath of Office, 5 U.S.C. § 3331 (2006). The oath taken by National Guard officers also includes support and defense of the state's constitution and obedience to its governor. Appointment Oath, 32 U.S.C. § 312 (2006).

human right; (2) prevent militarization of civil society and the civilianization of the military; and (3) ensure effective barriers between the law, norms and privileges of war and those of civil society.

The 2011 US National Military Strategy provides a crisp statement of the American tradition of civilian control over the military and its immediate implications:

We [the Joint Forces] will maintain the trust and confidence of our elected leaders and the public by providing frank, professional military advice; being good stewards of public resources; and vigorously executing lawful orders. The military's adherence to the ideals comprised in our Constitution is a profound example for other nations. We will continue to affirm the foundational values in our oath: civilian control of the military remains a core principle of our Republic and we will preserve it. We will remain an apolitical institution and sustain this position at all costs.¹⁰

Inclusion of this statement represents a welcome change from the previous National Military Strategy, from which it was absent.¹¹

To bring the point home, Admiral Michael Mullen, retiring chairman of the Joint Chiefs, recently explained this principle to a new generation of officers, notably at the Class of 2011 Commencement ceremony at the US Military Academy at West Point.

I'm going to ask you to remember that you are citizens first and foremost. This great republic of ours was founded on some pretty simple ideas—simple but enduring. And one of them is that the people, through their elected representatives, will, as the Constitution stipulates, raise an army and maintain a navy. The people will determine the course the military steers, the skills we perfect, the wars we fight. The people reign supreme. We answer to them. We

^{10.} CHAIRMAN OF THE JOINT CHIEFS OF STAFF, THE NATIONAL MILITARY STRATEGY OF THE UNITED STATES OF AMERICA 2011: REDEFINING AMERICA'S MILITARY LEADERSHIP 16 (2011), *available at* http://www.jcs.mil//content/files/2011-02/020811084800_2011_NMS_-_08_FEB_2011.pdf.

^{11.} Compare Chairman of the Joint Chiefs of Staff, *id.*, *with* Chairman of the Joint Chiefs of Staff, The National Military Strategy of the United States of America: A Strategy for Today; A Vision for Tomorrow (2004), *available at* http://www.jcs.mil// content/files/2011-02/020811084800_2011_NMS_-_08_FEB_2011.pdf.

are therefore—and must remain—a neutral instrument of the state, accountable to our civilian leaders no matter which political party holds sway.¹²

Admiral Mullen's account is indisputable and notable because he included it in his valedictory commencement address.¹³ Why did he feel compelled to remind the cadets that they remain citizens and that they must serve as neutral instruments of state? What factors moved him to speak these most fundamental concepts as if they were a request? Constitutional law scholars Diane H. Mazur and Bruce Ackerman provide some answers to these questions in their recent books.

I. A SEPARATE SPHERE

Diane H. Mazur is one of the rare women who has served as a military officer and then gone on to teach full-time in an American law school.¹⁴ As a young Air Force captain, she had served as an aircraft-maintenance and then a munitionsmaintenance officer before attending law school. Following graduation, she practiced law for a few years and then joined the faculty of the University of Florida Levin College of Law. Since the mid-nineties, Mazur has written extensively on civil-military relations, focusing particularly on issues related to sexual minorities in the military and the related "Don't ask, don't tell" policy controversies. She has also written a number of policy

^{12.} Admiral Michael Mullen, Chairman of the Joint Chiefs of Staff, Commencement Address at the US Military Academy (May 21, 2011), *available at* http://www.jcs.mil/speech.aspx?ID=1598.

^{13.} For other examples of this kind of high-profile reminder, see Secretary of Defense Robert M. Gates' admonition that "[a]s officers, you will have a responsibility to communicate to those below you that the American military must be non-political," which was delivered in graduation speeches at the US Naval Academy (Annapolis) on May 25, 2007 and the US Air Force Academy (Colorado Springs) on May 30, 2007. Robert M. Gates, Sec'y of Def., Commencement Address at the US Naval Academy (May 25, 2007), available at http://www.defense.gov/speeches/speech.aspx?speechid=1154; Robert M. Gates, Sec'y of Def., Commencement Address at the US Air Force Academy (May 30, 2007), available at http://www.defense.gov/speeches/speech.aspx?speechid=1157; see also Admiral Michael Mullen, From the Chairman: Military Must Stay Apolitical, 50 JOINT FORCES Q. 2, 2 (2008) (reminding the members of the armed services to remain apolitical in an essay published during the 2008 US presidential campaign).

^{14 .} See Faculty & Staff: Diane H. Mazur, UNIV. FLA. LEVIN C. L., http://www.law.ufl.edu/faculty/mazur/ (last visited Jan. 6, 2012).

studies for the Palm Center, a research institute focusing on gender, sexuality, and the military, where she serves as Legal Co-Director. Her new book, *A More Perfect Military: How the Constitution Can Make Our Military Stronger*, brings together a career's worth of military, scholarly, and advocacy work into one powerful argument.

The title of this book plays nicely on the Preamble of the US Constitution to convey the thesis that "the military is most healthy when it respects constitutional values."15 Mazur argues that "[u]nfortunately, since the end of the Vietnam draft, our civilian branches of government-the president, Congress, and the courts-have been trying to distance the military from the Constitution. They assume that constitutional values get in the way of military effectiveness, but that's not true."16 Mazur sets out to cut through the cant and "change all the rules that limit the way we talk about the military."¹⁷ Unlike Bruce Ackerman, whose work will be discussed below, Mazur does not focus on the constitutional implications of the strained civil-military relationship. Recognizing the same general phenomenon, Ackerman argues that it might lead to some sort of military intervention or coup in the United States. Mazur goes in a different direction. She believes that our "confidence that the military will never engage in a coup against civilian government, or anything even remotely close to a coup" should not confuse us into believing that civil-military relations are good.¹⁸ Mazur believes that Congress and especially the judiciary have been too active, to the detriment of civil-military relations and, ultimately, to the vibrancy of the armed forces. Mazur's book argues for tearing down the wall that segregates the armed forces from the rest of society. These acts of creative destruction will, she argues, endow the nation with a more robust force, one more capable of

^{15.} Interview by Michael F. Shaughnessy with Diane H. Mazur, author, TOWARDS A MORE PERFECT MILITARY: HOW THE CONSTITUTION CAN MAKE OUR MILITARY STRONGER (Nov. 9, 2010), *available at* http://www.educationnews.org/commentaries/102607.html.

^{16.} Id.

^{17.} DIANE H. MAZUR, A MORE PERFECT MILITARY: HOW THE CONSTITUTION CAN MAKE OUR MILITARY STRONGER 5 (2010).

^{18.} Id. at 13.

defending the Constitution against all enemies, foreign and domestic.¹⁹

At the heart of Mazur's book is the claim that over the past four decades, conservative lawmakers and judges have carved out a separate sphere for the military. In it, they have promoted conservative social values without heed to the modern constitutional protections for individuals. And to insulate the armed forces from the social progress that has been transforming civilian society, they have created strong rhetorical and legal barriers that prevent the questioning of military choices. To make this argument, Mazur draws widely on recent American history, including such notable episodes as the Tailhook Scandal, the formation of the "Don't ask, don't tell" policy, and the abuses at Abu Ghraib.20 But most critically and innovatively, she examines a strand of the Supreme Court jurisprudence of William Rehnquist.²¹ Mazur argues that Rehnquist created circumstances in which "military society could serve as a safe harbor from the usual constitutional expectations ... [and] could be used to validate and reinforce socially conservative viewpoints." ²² Rehnquist revolutionized American civil-military relations for the purpose of promoting his conservative social values.

Mazur's story opens with Rehnquist as a recent Stanford Law School graduate clerking for Justice Robert H. Jackson. The Supreme Court heard *Orloff v. Willoughby*, a low-profile case about a doctor challenging the army's decisions to draft him under the Doctors' Draft Act and then not to commission him as a medical officer, presumably because of his unwillingness to deny that he was a Communist.²³ Orloff had argued that because he could only be drafted on account of his being a doctor, then the army must either commission him as a medical officer or discharge him.

The Supreme Court held otherwise, ruling for the army. Justice Jackson wrote:

^{19.} See generally id.

^{20.} See, e.g., id. at 120-26, 146-64, 174-80.

^{21.} See generally id. at 53-73.

^{22.} Id. at 88.

^{23.} Orloff v. Willoughby, 345 U.S. 83, 91 (1953); see MAZUR, supra note 17, at 42-

We know that from top to bottom of the Army the complaint is often made, and sometimes with justification, that there is discrimination, favoritism or other objectionable handling of men. But judges are not given the task of running the Army. The responsibility for setting up channels through which such grievances can be considered and fairly settled rests upon the Congress and upon the President of the United States and his subordinates. *The military constitutes a specialized community governed by a separate discipline from that of the civilian*. Orderly government requires that the judiciary be as scrupulous not to interfere with legitimate Army matters as the Army must be scrupulous not to intervene in judicial matters.²⁴

Mazur agrees with the decision to uphold the army's authority to self-regulate and speculates that Rehnquist may have even drafted this key passage of the decision.²⁵ After all, we know that young Rehnquist had drafted a memo to Justice Jackson then considering *Brown v. Board of Education* that "*Plessy v. Ferguson* was right and should be re-affirmed."²⁶ Clearly he was willing to share his conservative views with Justice Jackson, intending to see them written into the court's opinions. Moreover, he was "preoccupied with the question of the judiciary's proper posture towards the military."²⁷ In any case, the Korean War-era *Orloff* decision took on a life of its own during the more politically contentious war that followed.

Once on the court himself, Justice Rehnquist sought "to push the military outside our nation's constitutional fold and weaken its connection to civilian courts and civilian law" in a pair of early cases dealing with some of the day's most hotly debated issues.²⁸ In late October 1969, John Flower was ordered

^{24.} *Orloff*, 343 U.S. at 93–94 (emphasis added) (noting that the military are governed by military law and military justice—a separate system of order and discipline—but not that it constitutes a separate society).

^{25.} MAZUR, *supra* note 17, at 42.

^{26.} William H. Rehnquist, A Random Thought on the Segregation Cases 2, in NOMINATION OF JUSTICE WILLIAM HUBBS REHNQUIST: HEARINGS BEFORE THE S. COMM. ON THE JUDICIARY, 99th Cong. 315 (1986), available at http://www.gpoaccess.gov/congress/senate/judiciary/sh99-1067/browse.html.

^{27.} MAZUR, *supra* note 17, at 45 (quoting Frank I. Michelman, *Forward: Traces of Self-Government*, 100 HARV. L. REV. 4, 8 (1986)).

^{28.} Id.

off Fort Sam Houston for distributing anti-war flyers.²⁹ Six weeks later he returned and was arrested for being on an otherwise open military post and for "distributing handbill invitations for a 'Town meeting' on the Vietnam War."³⁰ The District Court convicted Flower of unlawfully entering military property and sentenced him to six months in prison.³¹ The Supreme Court overturned the conviction, holding that "[o]ne who is rightfully on a street which the state has left open to the public carries with him there as elsewhere, the constitutional right to express his views in an orderly fashion."³² Joined by Chief Justice Warren Burger, Rehnquist dissented:

Simply because some activities and individuals are allowed on government property does not require the abandonment of otherwise allowable restrictions on its use....[T]he unique requirements of military morale and security may well necessitate control over certain persons and activities on the base, even while normal traffic flow through the area can be tolerated.³³

Whereas governmental decisions to limit free speech would usually be subject to strict scrutiny, Rehnquist would not even inquire into the legitimacy of those restrictions when applied by the army. He would not ask for—let alone weigh—their burdens against the benefits to morale and security. He would defer unquestioningly to the military's decision.³⁴

The young justice extended this logic two years later in a more high-profile equal protection case, *Frontiero v. Richardson.*³⁵ In this case, Air Force Lieutenant Sharron Frontiero challenged the military's policy of giving all married men extra housing and medical benefits while requiring married women seeking these

^{29.} See Flower v. United States, 452 F.2d 80, 81–82 (5th Cir. 1972), $rev\,{}^{\prime}d,$ 407 U.S. 197 (1972).

^{30.} *Id.* at 82; MAZUR, *supra* note 17, at 46.

^{31.} *Flower*, 452 F.2d at 91. Flower was convicted under 18 U.S.C. § 1382: "Whoever reenters or is found [within a military post] after having been removed therefrom or ordered not to reenter by any officer or person in command or charge thereof—Shall be fined not more than \$500 or imprisoned not more than six months, or both." *Id.* at 87 (internal quotation marks omitted).

^{32.} Flower, 407 U.S. at 198–99 (quoting Jamison v. Texas, 318 U.S. 413, 416 (1943)).

^{33.} Id. at 200–01 (citations omitted).

^{34.} See MAZUR, supra note 17, at 47.

^{35. 411} U.S. 677 (1973); see MAZUR, supra note 17, at 49.

benefits to prove that their husbands were dependent upon them.³⁶ In an opinion authored by Justice William Brennan, the court held that classifications based on sex should be subject to strict scrutiny. He found that the Air Force's rationale for this differential treatment, which rested on "administrative convenience," could not stand up to such scrutiny.³⁷ In Justice Brennan's trenchant words, there "can be no doubt that 'administrative convenience' is not a shibboleth, the mere recitation of which dictates constitutionality." 38 Quietly endorsing the opinion below, Rehnquist dissented from Brennan's opinion elevating distinctions based on sex to the same protected status as race, alienage, and national origin.³⁹ So, "in determining the constitutionality of the statutory scheme which plaintiffs attack, [he would merely] ask whether the classification established in the legislation is reasonable and not arbitrary and whether there is a rational connection between the classification and a legitimate governmental end." 40 Mazur attributes this position to Rehnquist's willingness to make Frontiero prove that the claim of administrative convenience by the US Department of Defense did not exist.⁴¹ Here the record is very thin;⁴² perhaps Rehnquist took this position because of an unwillingness to elevate the level of scrutiny for sex-based distinctions rather than out of deference to the military.

If Rehnquist spoke *sotto voce* in *Frontiero*, he came out roaring in three landmark cases that followed the end of military conscription in 1973: *Parker v. Levy* in 1974, *Rostker v. Goldberg* in 1981, and *Goldman v. Weinberger* in 1986.⁴³ With these three decisions, Rehnquist led the charge to revolutionize the relationship between military and civilian society.⁴⁴ According to Mazur, his "opinions would build [a] wedge on a foundation of

^{36.} Frontiero, 411 U.S. at 680-81; MAZUR, supra note 17, at 48.

^{37.} Frontiero, 411 U.S. at 688, 690–91.

^{38.} Id. at 690.

^{39.} Id. at 691.

^{40.} Frontiero v. Laird, 341 F. Supp. 201, 206 (M.D. Ala. 1972).

^{41.} MAZUR, supra note 17, at 48-49.

^{42.} Rehnquist did not actually draft a dissenting opinion. The syllabus merely notes that he dissented by simply endorsing "the reasons stated by Judge [Richard] Rives in his opinion for the District Court." *Frontiero*, 411 U.S. at 691.

^{43.} Parker v. Levy, 417 U.S. 733 (1974); Rostker v. Goldberg, 453 U.S. 57 (1981); Goldman v. Weinberger, 475 U.S. 503 (1986).

^{44.} MAZUR, *supra* note 17, at 55–56.

four troubling principles" that have come increasingly to define the civil-military relationship in today's United States.⁴⁵

The military should be portrayed as distant, remote, and separate from civilian society. The more different the military is from the civilian society it serves, the less justification there might be for holding the military to the expectations of civilian law.

The military should be viewed as morally superior to civilian society and civilian government, and military values should be elevated above constitutional values. If military values were morally superior to constitutional values, it would be much easier to disregard the Constitution when its protections appeared to conflict with assertions of military necessity.

Civilians should be encouraged to withdraw from active participation in civil-military relations and civilian control of the military and to see themselves as unqualified and undeserving to question assertions of military necessity. Service members should be encouraged to resent civilians, civilian society, and civilian influence over the military.

Judges, courts, and other institutions of law should be reluctant to insert themselves in legal controversies involving the military, creating a vacuum that could be filled by political partisanship and allegiance.⁴⁶

Mazur argues that all this has come to pass with harmful effects on the military and the republic. To make this argument, she offers a provocative account of the Supreme Court decisions.

Rehnquist launched this revolution in *Parker v. Levy*, which ought to have been a simple case. In 1966, the "Hawkeye Pierce" of the Vietnam War, Army Captain Howard Levy, started to tell lower-ranking personnel that the war was immoral and that black soldiers were being discriminated against by being "given all the hazardous duty . . . [and that if he] were a colored soldier [he] would refuse to go to Viet Nam and . . . refuse to fight."⁴⁷ Not surprisingly, Levy was court-martialed and convicted of conduct unbecoming an officer and for acts that "prejudice . . .

^{45.} Id. at 56.

^{46.} Id.

^{47.} Id. at 57 (citing to Levy's public statement noted in Parker, 417 U.S. at 737).

good order and discipline in the armed forces."⁴⁸ Nor was it remarkable that the Supreme Court upheld the convictions, finding that the charged provisions of the Uniform Code of Military Justice were neither unconstitutionally vague nor overbroad.

The important part of the Parker v. Levy story that Mazur reveals is how Rehnquist misrepresented the earlier Orloff decision to establish the proposition "that the military should be seen as distant, remote, and separate from civilian society."49 To do so, he mischaracterized Justice Jackson's dicta discussed briefly above: "The military constitutes a specialized community governed by a separate discipline from that of the civilian."⁵⁰ Jackson had been referring to the military justice system, but Rehnquist twisted the words to imply that the military was necessarily a society separate and apart from civilian society.⁵¹ He offered what became a self-fulfilling argument. The military in which Captain Levy served had been highly representative of American society in general. Soldiers were not relegated to lifetimes on remote outposts on the frontier as they had been in the century preceding World War II. Instead, conscripts and career soldiers lived within American society. And until the Supreme Court handed down its decision in Parker v. Levy in 1974, America's soldiers generally enjoyed all of the freedoms guaranteed by the First Amendment without admonishment that the exercise of those freedoms was inconsistent with good order and discipline.52 The Parker decision started a process of walling the armed forces off from the rest of American society.

In the 1981 case of *Rostker v. Goldberg*, Justice Rehnquist found his opportunity to harden the wall he was drawing around the military. In 1979, President Jimmy Carter responded to the Soviet invasion of Afghanistan by reinstating the draft registration. Contrary to the president's wish to register women as well, Congress authorized funds sufficient only to register

^{48.} Parker, 417 U.S. at 736, 738.

^{49.} MAZUR, *supra* note 17, at 59.

^{50.} Parker, 417 U.S. at 744 (quoting Orloff v. Willoughby, 345 U.S. 83, 94 (1953)).

^{51.} See MAZUR, supra note 17, at 59; see also Parker, 417 U.S. at 744-45.

^{52.} See MAZUR, supra note 17, at 60–61.

eligible men.⁵³ The Goldberg plaintiffs complained that the process violated the equal protection guarantees of men and women.⁵⁴ Mazur explains that the Court should have found *Goldberg* a difficult case for introducing heightened deference to military decision making.⁵⁵ First, unlike previous cases that had generally decided the claims of one person or a small number of people, this case affected all American women between the ages of eighteen and twenty-six. Second, previous cases involved review of decisions made by the military; here, Goldberg was challenging a congressional decision. And third, in previous cases the Court had decided to defer to the military. In this case, the military services had requested funds to register women too; it was Congress that refused to make the authorization.

Nonetheless, Rehnquist wrote that "the Constitution itself requires . . . deference to congressional choice."56 Mazur argues that Rehnquist deferred to the will of Congress over that of the military on this military personnel issue because Congress was seeking to implement its view about the proper role for women in society.⁵⁷ This is vexing because in the rest of society, the Court specifically does not defer to discrimination based on sex. Rather it ruled such distinctions as presumptively unlawful.58 With the ruling in Goldberg, Rehnquist was able to promote a social agenda that used the military as the means to achieve a non-military end. When the military wanted to discriminate in ways that promoted conservative social values, the Rehnquist Court deferred to the military. When Congress wanted to use the military to discriminate, Rehnquist would lead the Court to defer to Congress, even against the Defense Department's opposition.

In the final case of this post-draft trilogy, *Goldman v. Weinberger*, Rehnquist capped off his wall.⁵⁹ S. Simcha Goldman

^{53.} See Proclamation No. 4771, 45 Fed. Reg. 45,247 (July 2, 1980); see also Doug Bandow, Draft Registration: The Politics of Institutional Immortality, CATO (Aug. 15, 1994), http://www.cato.org/pubs/pas/pa-214.html#3a.

^{54.} See Rostker v. Goldberg, 453 U.S. 57, 59 (1981); see also MAZUR, supra note 17, at 62.

^{55.} MAZUR, *supra* note 17, at 64–65.

^{56.} Goldberg, 453 U.S. at 67.

^{57.} MAZUR, supra note 17, at 68.

^{58.} See id. at 66.

^{59.} See generally Goldman v. Weinberger, 475 U.S. 503 (1986).

was a clinical psychologist serving as an air force officer. As an orthodox rabbi, his faith required him to cover his head. After his superior officer ordered him to remove his yarmulke, Captain Goldman sued, claiming that this interpretation of the uniform rule unduly infringed on his right to religious expression.⁶⁰ In this decision, Justice Rehnquist summed up his decades of work.

In the context of the present case, when evaluating whether military needs justify a particular restriction on religiously motivated conduct, courts must give great deference to the professional judgment of military authorities concerning the relative importance of a particular military interest.... Not only are courts "ill-equipped to determine the impact upon discipline that any particular intrusion upon military authority might have" but the military authorities have been charged by the Executive and Legislative Branches with carrying out our Nation's military policy.⁶¹

The air force did not have to explain its policy, let alone justify it. Nor was this a question of deference to congressional will; the air force had simply issued and interpreted its own regulation without the notice and comment that other governmental agencies must undergo prior to issuing regulations. Captain Goldman had either to remove his yarmulke or leave the service just as every other orthodox Jew and Sikh in the service would have to do. Rehnquist's revolution was complete. No longer would the personnel policies of the armed forces of the United States be subjected to any meaningful constitutional review. He had separated military society from civil society and from constitutionally protected rights. Mazur argues that in this separate sphere, conservatives proceeded to institutionalize their prejudices about homosexuals, 62 women, 63 religious minorities, 64 and even law

^{60.} See Goldman, 475 U.S. at 504–05 (quoting the Air Force regulation, AFR 35-10, ¶ 1-6.h(2)(f) (1980), which said that "headgear will not be worn . . . [w]hile indoors except by armed security police in the performance of their duties"); MAZUR, *supra* note 17, at 69–72.

^{61.} Goldman, 475 U.S. at 507-08 (citations omitted) (internal quotation marks omitted).

^{62.} See MAZUR, supra note 17, at 146–54.

^{63.} See id. at 165-80.

^{64.} See id. at 69-73.

students 65 in ways that make the military less strong 66 and America less equitable.

Separate is seldom equal. As noted above, Mazur's work strongly emphasizes the role that Justice Rehnquist and the Supreme Court played in the separation of military personnel from American society.⁶⁷ Having established that claim, she moves on to argue that Rehnquist's views about the separate nature of the armed services—while not necessarily accurate when he penned them—became self-fulfilling.⁶⁸ Ten years after the *Goldman* decision, a former vice chief of naval operations observed, "the armed forces are no longer representative of the people they serve. More and more, enlisted [men and women] as well as officers are beginning to feel that they are special, better than the society they serve. This is not healthy in an

^{65.} See id. at 6-9. Mazur explains that ROTC programs left many university campuses because they would not comply with academic standards and because the end of the selective service made ROTC less popular, not, as was commonly held, because of any hostility on the part of elite universities. The inaccurate but prevailing story fed an unwarranted sense that military people were unwelcome in wider society. Id. Similarly, she argues that Congress' threats to cut funding to higher education institutions that prohibit ROTC or prevent or military recruitment on campus, otherwise known as the Solomon Amendment controversies, unnecessarily exacerbated a minor issue. See Rumsfeld v. Forum for Academic & Institutional Rights (FAIR), 547 U.S. 47, 51-53 (2006). The military should not have discriminated against homosexuals in service. Law schools should not have banned military recruiters. Congress should not have retaliated with the Solomon Amendment threatening to cut off all government support of the universities. And law professors should have realized that their case to overturn the Solomon Amendment would not succeed because the Supreme Court would view it as a military personnel issue, not a free speech issue. See generally Rumsfeld, 547 U.S. 47. Mazur argues that the ROTC and the Solomon Amendment controversies arose because the Supreme Court had deprived members of the armed forces of freedoms enjoyed by a more tolerant civil society. See generally MAZUR, supra note 17, ch. 1.

^{66.} See generally MAZUR, supra note 17, at ch. 8. Mazur ascribes one important facet of the military's fragility as arising out its unwillingness to draw from a broader swath of society, posing significant constraints on its ability to recruit and retain suitable candidates. As one result of this situation, she argue, the military ends up overpaying enlisted personnel. See *id.* at 140–43. Even so, the services are taking in a declining rate of high-school graduates and an increasing number of recruits requiring "moral waivers" on account of their records of felony and serious misdemeanor convictions. The services have had to issue thousands of these waivers, including for persons convicted of "aggravated assault, burglary, robbery, and in a few cases, for making terrorist threats." *Id.* at 138–39. The services have also been recruiting more former gang members. *See id.* at 139–40.

^{67.} See, e.g., id. at 89-91; see also supra notes 20-57 and accompanying text.

^{68.} See id. at 90. See generally id. at ch.6.

armed force serving a democracy."⁶⁹ This sense of superiority reached something like a crisis level in the late 1990s. Since the war in Afghanistan started in late 2001, the crisis has greatly dissipated, even if the sense of separation and superiority has not. Mazur argues that this separate sphere gives the government innumerable opportunities for mischief, and space in which to employ questionable policies, most notably in the detention, interrogation, and trial of person considered dangerous in the so-called "War on Terror." ⁷⁰ As will be discussed below, Bruce Ackerman argues that a constitutional crisis may yet reemerge with even more far-reaching consequences.⁷¹

The "military is the most respected and trusted institution, public or private, ⁷² within our society," ⁷³ and our elected representatives are not. Ackerman and Mazur explore some of the implications. Mazur argues that this fact may explain support for military detention and trials of accused terrorists. And Ackerman speculates that it may put the chairman of the Joint Chiefs in the position of deciding to end a contested

^{69.} See MAZUR, supra note 17, at 77 (quoting Stanley R. Arthur, *The American Military: Some Thoughts on Who We Are and What We Are, in* CIVIL-MILITARY RELATIONS AND THE NOT-QUITE WARS OF THE PRESENT AND FUTURE 15 (Vincent Davis ed., 1996)).

^{70.} See MAZUR, supra note 17, ch. 7.

^{71.} See infra Part III.

^{72.} See, e.g., Donna Miles, Military Takes Top U.S. Confidence Rankings, AM. FORCES PRESS SERVICE (June 28, 2011), http://www.jcs.mil/newsarticle.aspx?ID=641. The Department of Defense reports these findings proudly and without editorial comment on the Chairman's webpage:

Forty-seven percent said they have a "great deal" of confidence in the military, the highest rating, and 31 percent reported "quite a lot" of confidence. That [total] rating [of 78%] was 14 percent higher than for the second-ranking institution, small business, and 22 percent higher than for the third-ranking institution, the police. Other organizations rankings, in descending order of high confidence, were: organized religion, 48 percent; the medical system, 39 percent; the U.S. Supreme Court, 37 percent; the presidency, 35 percent; the public schools, 34 percent; the criminal justice system, 28 percent; newspapers, 28 percent; television news, 27 percent; banks, 23 percent; organized labor, 21 percent; big business, 19 percent; and health maintenance organizations, 19 percent.

Id.

^{73.} See MAZUR, supra note 17, at 3–4 (citing Frank Newport, Americans' Confidence in Congress at All-Time Low, GALLUP NEWS SERVICE, June 21, 2007, http://www.gallup.com/poll/27946/americans-confidence-congress-alltime-low.aspx.

election and placing the Republican candidate in the White House.

II. THE SOLDIER AND THE REPUBLIC

Let us turn now to a more wide-ranging book, which also inquires how the people of the United States relate to the military sworn to support and defend their Constitution. In Mazur's piece, the military is framed as playing an oddly passive role in a campaign by social conservatives to carve out a separate sphere. Bruce Ackerman's book posits that military leaders play a more active role in reshaping the American political order. His account ascribes to the armed forces a role that is less central to the narrative, but more decisive in the outcome. Ackerman is a Sterling Professor of Law and Political Science at Yale University, one of Yale's most distinguished chairs. He earned this honor in great part because of his prolific record of high-impact scholarship, having written dozens of books and articles on economic and civil rights, constitutionalism, and jurisprudence, and more recently on national security.⁷⁴ Drawing on this extensive background, Ackerman delivered the prestigious 2010 Tanner Lectures on Human Values at Princeton University and later published these lectures as The Decline and Fall of the American Republic.⁷⁵

The book's title, of course, echoes the tropes made famous by the works of two British historians: *The History of the Decline and Fall of the Roman Empire*, the eighteenth-century classic by Edward Gibbon, and the "Rise and Fall" discourse so famously articulated by Ackerman's colleague at Yale, historian Paul Kennedy. ⁷⁶ Both historical discourses are sophisticated, nuanced, and ultimately pessimistic: ending with a fall. Gibbon's classic attributed the decline and fall of the Roman Empire to its

^{74 .} See Bruce Ackerman, YALE L. SCH., http://www.law.yale.edu/faculty/BAckerman.htm (last visited Jan. 6, 2012).

^{75.} BRUCE ACKERMAN, THE DECLINE AND FALL OF THE AMERICAN REPUBLIC (2010).

^{76.} See 1 EDWARD GIBBON, THE HISTORY OF THE DECLINE AND FALL OF THE ROMAN EMPIRE (J.B. Bury ed., Fred de Fau & Co. 1906) (1789); PAUL M. KENNEDY, THE RISE AND FALL OF BRITISH NAVAL MASTERY (Ashfield Press 1986) (1976) [hereinafter KENNEDY, BRITISH NAVAL MASTERY]; see also PAUL M. KENNEDY, THE RISE AND FALL OF THE GREAT POWERS: ECONOMIC CHANGE AND MILITARY CONFLICT FROM 1500 TO 2000 (Vintage Books 1989) (1987) [hereinafter KENNEDY, GREAT POWERS].

decadent civil society and poor leadership, which off-loaded responsibility for the defense of the realm to mercenaries:

That public virtue which among the ancients was denominated patriotism, is derived from a strong sense of our own interest in the preservation and prosperity of the free government of which we are members. Such a sentiment, which had rendered the legions of the republic almost invincible, could make but a very feeble impression on the mercenary servants of a despotic prince; and it became necessary to supply that defect by other motives, of a different, but not less forcible nature, honour and religion.⁷⁷

The mercenaries eventually turned on Rome, Gibbon explained, destroying the world's greatest power and condemning Europe to centuries of darkness. While drawn from immense scholarship, Gibbon's history was also shaped by the urgent issues of the time in which it was written. At this time the American Revolution raged and London relied increasingly on Hessian mercenaries in the long struggle to retain the North American colonies.⁷⁸ To some extent, Gibbon's history of Rome naturally reflected his views on the state of the British Empire as well.

Two hundred years later, Britain had lost a second empire. Born in 1945 and writing some forty years after that, British-born historian Paul Kennedy posited that great empires eventually overreach and consequently collapse under the unbearable combined weight of far-flung military obligations and unsustainable domestic consumption.⁷⁹ For Kennedy, as for Gibbon, the responsibility for a great power's decline typically lies in ill-considered grand strategy, or, more specifically, because a society's leaders fail to make tough choices necessary

^{77.} GIBBON, *supra* note 76, at 10.

^{78.} *See* Harold E. Selesky, *Colonial America, in* THE LAWS OF WAR: CONSTRAINTS ON WARFARE IN THE WESTERN WORLD 79, 80 (Michael Howard, George Andreopoulos & Mark R. Shulman eds., 1994).

^{79.} See KENNEDY, BRITISH NAVAL MASTERY, *supra* note 76, at 347–49 (attributing the decline of the British Empire to its having "numerous defence burdens and obligations, without the corresponding capacity to sustain them"); KENNEDY, GREAT POWERS, *supra* note 76, at 44–55 (accrediting the decline of the Hapsburg Empire to increasing military costs, over-extension of the military, and failure to preserve the domestic economy).

for allocating resources to sustain vital institutions.⁸⁰ "Rise and Fall" studies inevitably pair the vigor of societies with the extent to which their leaders' decisions are virtuous. These studies exhibit an essentially historicist way of explaining the world, focusing on where things went wrong and how conscious (and contingent) human decisions shaped destiny. Many other scholars would attribute national or imperial decline to exogenous factors, such as ill-tempered gods, uncontrollable plagues, drinking water pipes made of deadly lead, or foreign invaders led by generals of unique genius.⁸¹ But for members of the "School of Decline," the fault lies not in our starts but in ourselves.

Applying this formula to examine the troubles of today's great power,⁸² Ackerman argues that the United States has started its decline, and that it will fall. Whereas for Kennedy, the word "fall" signifies a relative loss of economic and military power, for Ackerman it means a loss of a republic's virtue—the demise of the very characteristic that defines the society, gives it integrity, and makes it strong. Ackerman grimly predicts in one breathless paragraph:

(1) [T]he evolving system of presidential nominations will lead to the election of an increasing number of charismatic outsider types who gain office by mobilizing activist support for extremist programs of the left or right; (2) all presidents, whether extremist or mainstream, will rely on media consultants to design streams of sound bites aimed at narrowly segmented micropublics, generating a politics of unreason that will often dominate public debate; (3) they

^{80.} See KENNEDY, BRITISH NAVAL MASTERY, supra note 76, at xiv-xvii; KENNEDY, GREAT POWERS, supra note 76, at xv, 539-40.

^{81.} See, e.g., Sergio Sabbanti & Sirio Fiorino, *The Antonine Plague and the Decline of the Roman Empire*, 17 INFEZ MED 261 (2009) (discussing the plague's impact on the Roman Empire); SAINT AUGUSTINE, THE CITY OF GOD 89–90 (Marcus Dods trans., 2009) (attributing decline to gods). *See generally* PETER HEATHER, THE FALL OF THE ROMAN EMPIRE: A NEW HISTORY (2005) (attributing decline to barbarian invasions); A. TREVOR HODGE, ROMAN AQUEDUCTS & WATER SUPPLY (2002) (discussing water supply in the Roman Empire).

^{82.} For more on the "decline school," see Robert D. Schulzinger, *Complaints, Self-Justifications, and Analysis: The Historiography of American Relations since 1996, in* AMERICA IN THE WORLD: THE HISTORIOGRAPHY OF AMERICAN FOREIGN RELATIONS SINCE 1941, at 395, 421–23; and see Peter Schmeisser, *Taking Stock: Is America in Decline*?, N.Y. TIMES MAG., Apr. 17, 1988, at 24, *available at* http://www.nytimes.com/1988/04/17/magazine/taking-stock-is-america-in-decline.html?pagewanted=all&src=pm.

will increasingly govern through their White House staff of superloyalists, issuing executive orders that their staffers will impose on the federal bureaucracy even when they conflict with congressional mandates; (4) they will engage with an increasingly politicized military in ways that may greatly expand their effective power to put their executive orders into force throughout the nation; (5) they will legitimate their unilateral actions through an expansive use of emergency powers, and (6) assert "mandates from the People" to evade or ignore congressional statutes when public opinion polls support decisive action; (7) they will rely on elite lawyers in the executive branch to write up learned opinions that vindicate the constitutionality of their most blatant power grabs. These opinions will publicly rubber-stamp presidential actions months or years before the Supreme Court gets into the act . . . [w]ith . . . the president's media machine generating a groundswell of support for his power grab, the Supreme Court may find it prudent to stage a strategic retreat, allowing the president to displace Congress and use his bureaucracy and military authority to establish a new regime of law and order.⁸³

This is his outline and argument. In short, Ackerman predicts an executive coup made possible by a politicized and antidemocratic military.

While he assembles an argument that explains some serious problems, his conclusions sometimes seem over-reaching. Ackerman reads widely and frequently spots subterranean trends before others; but in this instance he may have overlearned the lessons from his principle case study. Ackerman rests his argument on the lessons he draws from three recent crises in the recent American constitutional experience: Watergate, Iran-Contra, and the so-called "War on Terror." And while Ackerman refers to the Watergate and Iran-Contra episodes throughout this book, it appears that he would not have written it absent the outrageous "Torture Memos" issued by the US Justice Department's Office of Legal Counsel in the summer of 2002.⁸⁴ Ackerman hangs his argument on the claim

^{83.} ACKERMAN, supra note 75, at 9–10.

^{84.} *See generally* THE TORTURE PAPERS: THE ROAD TO ABU GHRAIB (Karen J. Greenberg & Joshua L. Dratel eds., 2005) (compiling the legal memoranda that appear to justify torture and other cruel, inhumane, and degrading treatment of detainees).

that the "'torture memos' do not represent a momentary aberration but a symptom of deep structural pathologies that portend worse abuses in the future."⁸⁵

With the "Torture Memos" as his principal source of inspiration, Ackerman ascribes the loss of republican values to the "transformation of the White House into a platform for charismatic extremism and bureaucratic lawlessness." 86 Ackerman does not foresee a decline in the nation's morality or its democratic processes. He expects America to continue to develop into a more moral nation and to continue to hold regular elections. He does, however, predict that the dulyelected presidents will govern radically and without adequate checks from Congress or the judiciary.87 In Ackerman's dark interpretation of the emerging "administrative Presidency," the United States will come to be governed through a largely unaccountable executive branch.88 Presidents will set policy by edict and implement it through the burgeoning White House staff rather than through the executive departments or agencies. These untethered presidents will determine policy on their own or through czars who have not faced the confirmation process. They will establish the policies through decrees, executive

^{85.} ACKERMAN, *supra* note 75, at 95. Trevor Morrison, who served as an associate White House counsel to President Obama, takes on this claim directly as part of his review, arguing that Ackerman misconstrues institutional realities that generally do constrain executive behavior. *See* Trevor W. Morrison, *Constitutional Alarmism*, 124 HARV. L. REV. 1688, 1693 (2011) (book review) ("[Ackerman's] account of the current state of affairs is too often oversimplified or false, its attraction to institutional innovation too often blind to the workaday needs of government and insensitive to the costs of change. Ultimately, the book deals too little with the reality of executive constitutionalism to offer a credible appraisal of its performance or to propose serious ideas for its reform.").

^{86.} ACKERMAN, *supra* note 75, at 11.

^{87.} Id. at 40.

^{88.} Ackerman cites extensively to the writings of Elena Kagan, who pointedly describes this emerging phenomenon as the "administrative Presidency." *See id.* at 36–38. Ackerman notes that Kagan played a key role in developing this form of governance while serving in the White House under President Bill Clinton. *See id.* As a professor at Harvard Law School, she became one of its leading theorists. Kagan's most notable scholarly work acknowledged the dangers of this shift: "lawlessness—that Presidents, more than agency officials acting independently, tend to push the envelope when interpreting statutes." *Id.* at 37 (quoting Elena Kagan, *Presidential Administration*, 114 HARV. L. REV. 2245, 2249 (2001)) (internal quotation marks omitted). But, Ackerman also notes that Kagan concluded that the disadvantages of this lawlessness "are outweighed by the "president's unique claims to democratic legitimacy." *Id.*

orders, executive agreements, administrative rules, interpretations, or signing statements. "Superloyalist" lawyers in the Offices of Legal Counsel at the Justice Department or the White House Counsel will provide self-proving legal support for these policies. Pollsters and spin masters will hone the public messages. Thousands of political appointees will implement them. ⁸⁹ The presidents will enjoy the tacit consent of a fragmented Congress and an excessively deferential judiciary. And, in each of Ackerman's scenarios, the military plays a critical role. In the direst of these, "the military will operate as a power behind the throne."⁹⁰

One of Ackerman's most compelling concerns is the increasingly politicized and autonomous military.⁹¹ This threepart argument notes that the chairman of the Joint Chiefs has become an unelected political force of its own. Second, this "military colonization" over national security decision making has been enhanced by the ever-increasing number of officers and retired officers gaining civilian appointments. Finally—and possibly fatally—these two phenomena have been significantly aggravated because military professionals have become far more political and partisan. In short, Ackerman posits that the officer corps, who over time have increasingly identified with the Republican party, may resolve some future political crisis by handing the presidency to the Republican candidate on the basis that to do so would prevent a security catastrophe.⁹²

First, Ackerman explains that since the passage of the Goldwater-Nichols Department of Defense Reorganization Act of 1986, the chairman of the Joint Chiefs has enjoyed an increasingly autonomous and powerful status as the unified voice of the armed forces.⁹³ Charismatic chairmen, such as Colin Powell and Michael Mullen, have been able to pursue policy

^{89.} Ackerman points out that President John F. Kennedy had 196 high level positions to fill, each requiring US Senate confirmation. President Clinton had 786, and President George W. Bush had 1141. When combined with the key posts that do not require confirmation, the current president can make some 3000 key appointments. *Id.* at 34.

^{90.} Id. at 11.

^{91.} See generally id. ch. 2.

^{92.} Id. at 61–62, 78–79.

^{93.} *Id.* at 49; *see* Goldwater-Nichols Department of Defense Reorganization Act of 1986, 10 U.S.C. §§ 151–56 (2006).

objectives by appealing directly to the public, to House or Senate leadership, and the executive. Doing this, they have sometimes outmaneuvered their civilian defense secretaries and even presidents in contests to shape military policy.⁹⁴ Most notably, Ackerman explains that General Powell foisted on President Clinton his eponymous doctrine, limiting interventions to circumstances in which the United States could exert overwhelming force.⁹⁵

Second, Ackerman argues that career officers have colonized the key positions of nominally civilian leadership of military and paramilitary institutions, in the Department of Defense, the National Security Council ("NSC"), and the Intelligence Community. Prior to 1980, the civilian leadership within the Department of Defense was overwhelmingly nonmilitary; only seventeen percent had as much as five years of military service.⁹⁶ Since 1980, the numbers have changed considerably. Nearly a quarter have had fifteen years of service, and forty-four percent had five years.⁹⁷ Why is this shift problematic? First, having spent so much time in military careers, they are imbued with military culture and military views. These are not wrong or inferior, but they are frequently different from the civilian perspectives that are supposed to be informing their work in civilian billets. Likewise, those with a military background may have bureaucratic advantages-for instance in communicating with people in uniform in ways that enable them to connect better-that give them a bureaucraticoperational advantage over true civilians, particularly in an era where the civilian appointments turn over so rapidly and take so long to fill.98

^{94.} See ACKERMAN, supra note 75, at 49–56.

^{95.} See id. at 51, 56.

^{96.} Id. at 56-57.

^{97.} Id. at 57.

^{98.} According to the most recent data available, the average political appointee faces a confirmation process that takes eight-and-a-half months and then serves only eleven to twenty months. CHERYL Y. MARKUM ET AL., RAND NAT'L DEF. RES. INST., DEPARTMENT OF DEFENSE POLITICAL APPOINTMENTS: POSITIONS AND PROCESS xi (2001). Ackerman notes that between 1979 and 2003, positions requiring Senate confirmation were vacant some twenty-five percent of the time. *See* ACKERMAN, *supra* note 75, at 157 (citing Anne Joseph O'Connell, *Vacant Offices: Delays in Staffing Top Agency Positions*, 82. S. CAL. L. REV. 913, 962–63 (2009)).

Ackerman also notes with concern the significant increase in the incidence of military professionals leading non-military institutions such as the NSC and intelligence agencies.⁹⁹ For four decades following the establishment of the post in 1947, civilians served as national security advisor. Particularly in the years following President Kennedy's appointment of McGeorge Bundy, heavyweights such as Walt W. Rostow, Henry Kissinger, and Zbigniew Brzezinski provided meaningful civilian control of the national security establishment. Ackerman further asserts that Ronald Reagan's unfortunate appointments of Marine Colonel Robert "Bud" McFarlane and Vice Admiral John Poindexter resulted in the Iran-Contra scandal. He cites Ivo Daalder and I.M. Destler who note that Reagan's preferred choice, James A. Baker, would probably have exercised the common sense and the administrative skill needed to avoid the fiasco.¹⁰⁰ Even after the scandal threatened to bring down his administration, Reagan turned to another officer, Colin Powell, and, likewise, George H.W. Bush appointed Army Lieutenant General Brent Scowcroft. The trend has only continued to intensify, as presidents have since appointed career officers to chair the NSC,¹⁰¹ to key posts in the CIA,¹⁰² and, more recently, to serve as directors of national intelligence.¹⁰³ Ackerman makes this point powerfully:

^{99.} See ACKERMAN, supra note 75, at 57–58.

^{100.} See id. at 57 (citing IVO DAALDER & I.M. DESTLER, IN THE SHADOW OF THE OVAL OFFICE: PROFILES OF THE NATIONAL SECURITY ADVISORS AND THE PRESIDENTS THEY SERVED—FROM JFK TO GEORGE W. BUSH 148–49 (2009)).

^{101.} Ackerman may be overstating his case as far as the office of the National Security Advisor. Brent Scowcroft was the last military appointee for sixteen years, as neither Presidents Clinton nor George W. Bush appointed officers or former officers. President Obama's first appointee, retired Marine general James L. Jones, lasted well less than two years and was replaced by a civilian lawyer with no military background, Thomas E. Donilon. *See id.* at 57–58.

^{102.} Both Presidents George W. Bush and Obama appointed two directors of the Central Intelligence Agency; notably each appointed one civilian and one active-duty general. President George W. Bush appointed civilian Porter Goss and General Michael Hayden, US Air Force (Ret.), while President Obama appointed civilian Leon Panetta and General David Petraeus, US Army (Ret.).

^{103.} The directors of national intelligence have been: Ambassador John Negroponte (Apr. 21, 2005–Feb. 13, 2007), Vice Admiral John Michael McConnell, US Navy (Ret.) (Feb. 13, 2007–Jan. 27, 2009), Admiral Dennis C. Blair, US Navy (Ret.) (Jan. 28, 2009–May 28, 2010), David C. Gompert (a Naval Academy graduate and long-time civilian employee of the Department of Defense, Acting, May 28, 2010–Aug. 5,

A similar pattern prevails at the Defense Department. Its recent decision to create an undersecretary of defense for intelligence is a big deal-the new office ranks just behind the reliably civilian undersecretary [sic] in the department's pecking order. But only the first incumbent was a civilian [Stephen Cambone], and he has been followed by a retired three-star general [James Clapper, US Air Force]. If this military turn continues, the undersecretary will not function as a civilian check on the enormous intelligence operations run by the department's Defense Intelligence Agency or its National Security Agency-both under the leadership of active-duty three-stars. He will be looking at the world through the same professional prisms as his subordinates. When he leaves the Pentagon to talk with the president's new director of national intelligence [Admiral Dennis Blair], the conversation will continue in the same vein-so long as the director is a military man, one retired three-star general will be talking to another retired three-star. And if they get together to give the president advice, he undoubtedly will want to hear the opinion of his four-star national security advisor [Retired Marine Corps General James L. Jones].¹⁰⁴

Ackerman's point here is very important: the nation does not have meaningful civilian control over the military intelligence apparatus if its civilian leaders are retired generals. ¹⁰⁵ Even though the overwhelming majority of intelligence activities, personnel, and funding are military, the intelligence process remains an inherently political activity and therefore needs civilian input. ¹⁰⁶ Relying on a relatively homogeneous military community to lead intelligence activities deprives decision makers of other valuable perspectives.

^{2010),} and Lieutenant General James R. Clapper, US Air Force (Ret.) (Aug. 5, 2010-present).

^{104.} *Id.*, at 58–59 (citations omitted). The "sic" indicates that the Under Secretary for Intelligence follows in succession order to the reliably civilian Deputy Secretary (not "undersecretary").

^{105.} See id. at 59.

^{106.} See Robert Jervis, What's Wrong with the Intelligence Process?, 1 INT'L J. INTELLIGENCE & COUNTERINTELLIGENCE 28, 39–41 (1986); see also, e.g., Mark R. Shulman, The Rise and Fall of American Naval Intelligence, 1882-1917, 8 INTELLIGENCE & NAT'L SEC. 214 (1993) (providing a historical perspective on the politicization of the collection and analysis work of the Office of Naval Intelligence).

Ackerman's snapshot may not be quite as predictive as he fears. In the year since Ackerman wrote this passage, President Obama has appointed civilians to succeed military men in the positions of under secretary of defense for intelligence (Michael Vickers) and national security advisor (Thomas E. Donilon).¹⁰⁷ Today, only one of the top fifteen people on the NSC staff has significant military experience. Moreover, command responsibilities continue to require that the directors of the Defense Intelligence Agency and the National Security Agency are general officers, indicating that Congress has deemed appointment of officers to these positions as necessary for the agencies' success.¹⁰⁸ Likewise, Ackerman found "fourteen of twenty-nine key positions" in the Obama Defense Department were held by retired officers.¹⁰⁹ My own survey (approximately a year later) finds fifteen of ninety-two appointments at the level of deputy assistant secretary or above were held by retired military. Of these fifteen retired officers, more than half direct units administering personnel or military community and family affairs (including reserve and prisoner of war affairs), for which the leadership of veterans seems uniquely appropriate. Likewise, the service departments of the army, navy, and air force do have a higher proportion of senior administrators with significant military experience, which also makes good sense given their mission to organize, train, and equip military personnel. On the other hand, citizens dominate in the Department of Defense's strategy and policy positions.

^{107.} Under Secretary Vickers did have some military experience early in his career, but he quickly moved to the Central Intelligence Agency and then other civilian positions. Moreover, the president traditionally does not appoint civilians to some of these positions. The director of the Defense Intelligence Agency is a general officer, with duties to serve as military intelligence advisor to the secretary and the chairman of the Joint Chiefs and to command the Joint Functional Component Command for Intelligence, Surveillance and Reconnaissance. 50 U.S.C. § 403-5(b)(5) (2006); *see also About DIA*, DEFENSE INTELLIGENCE AGENCY, http://www.dia.mil/about/ (last updated Jan. 6, 2012). Likewise, Congress requires that the director of the National Security Agency be recommended jointly by the secretary of defense and the director of national intelligence before being appointed by the president. 10 U.S.C. § 201 (2006 & Supp. 2009). He also serves as commander of the US Cyber Command. Apparently, his deputy is always a civilian. *See Who Is the Head of NSA/CSS?, Frequently Asked Questions About NSA*, NAT'L SEC. AGENCY-CENT. SEC. SERVICE, http://www.nsa.gov/about/faqs/ about_nsa.shtml (last visited Jan. 6, 2012).

^{108. 10} U.S.C. § 201.

^{109.} ACKERMAN, supra note 75, at 162.

Over the past several decades, in addition to taking on new and more politically oriented roles in the government, individual officers have become more politicized and partisan. First of all, they vote. Prior to World War II, "[t]he overwhelming majority of officers even refused to vote, since it required them to think of themselves as partisans for the time it took to cast a secret ballot."110 By 1944, however, a quarter of senior officers voted in the presidential election.¹¹¹ Since then, political participation became common. The Reagan Revolution brought another dramatic change. In the late seventies, over half of all higher ranking officers identified themselves as political independents and only a third as Republicans.¹¹² In 1984, over half self-identified as Republicans, a portion that rose to two-thirds in 1996-at which point only seven percent were Democrats.¹¹³ Mazur also notes the increasing levels of partisanship, citing as support a statement made by a West Point professor and a speech given by Secretary of Defense Robert Gates at the Air Force and Naval Academy graduations in 2007.¹¹⁴ And because the current officer corps is also more likely than not to believe it acceptable to advocate publicly for specific military policies,115 civilian control is weakened-particularly if the civilian is a Democrat.

Ackerman discusses possible implications having an officer corps that overwhelmingly favors one party over another. Here

^{110.} Id. at 61.

^{111.} Id. (referring to colonels and general officers).

^{112.} Id. (citing that fifty five percent of higher ranking officers identified themselves as independents in 1976, while thirty three percent identified as Republican).

^{113.} *Id.* Reading the same materials, Mazur notes that the author of the survey believed that his data "may have understated the size of the partisan divide." MAZUR, *supra* note 17, at 86.

^{114.} *See* MAZUR, supra note 17, at 83. Ackerman cites a survey taken at West Point. Ackerman, supra note 75, at 62.

^{115.} See ACKERMAN, supra note 75, at 62 (citing Ole R. Holsti, Of Chasms and Convergences, in SOLDIERS AND CIVILIANS: THE CIVIL-MILITARY GAPS AND AMERICAN NATIONAL SECURITY 15, 19-21 (Peter D. Feaver & Richard H. Kohn eds., 2001) (reporting on survey conducted by the Triangle Institute for Security Studies); James A. David, Attitudes and Opinions Among Senior Military Officers and a U.S. Cross-Section, 1998-99, in SOLDIERS AND CIVILIANS: THE CIVIL-MILITARY GAPS AND AMERICAN NATIONAL SECURITY 120 (Peter D. Feaver & Richard H. Kohn eds., 2001)) ("[Sixty-five] percent of senior officers think it is OK to go public and advocate military policies they 'believe are in the best interests of the United States....'").

he echoes Gibbon's account of the fall of Rome. He identifies several hypothetical scenarios in which the constitutional order faces critical but not unthinkable challenges. One scenario involves highly contested election à la Bush v. Gore in which the Supreme Court demurs to decide this "political question," even as the crisis continues past inauguration day (much as it threatened to do in 1876–77 and again in 2000).¹¹⁶ Finally, the chairman of the Joint Chiefs steps in and "calls a halt to these shenanigans in the name of national security."117 He declares the Republican to be the winner, based on his reading of polling data (not based on votes in the Electoral College) through which he finds the Republican candidate to be more popular. Ackerman does not seem as exorcised by this hypothetical intervention itself as he is by the dangerous precedent it sets for further military meddling in the constitutional order.¹¹⁸ His other hypotheticals also involve some form of military participation in their resolution.¹¹⁹

After painting the lurid crises that impend, Ackerman proposes a variety of clever institutional solutions to ensure that the White House and the military reconnect more faithfully with the constitutional order that has sustained the republic for over two centuries. First, he proposes a raft of arrangements to improve the functioning of the democratic process. To reduce the likelihood of electing demagogues to the presidency, he revives his proposal for a national "Deliberation Day."¹²⁰ To ensure that serious journalists continue to perform watchdog functions, he would create the "Internet news voucher" and a "National Endowment for Journalism."¹²¹ And to avoid another contested electoral crisis, Ackerman supports the Popular Sovereignty Initiative, an interstate pact in which states commit

^{116.} See ACKERMAN, supra note 75, at 76–78; see also Bush v. Gore, 531 U.S. 98 (2000).

^{117.} ACKERMAN, *supra* note 75, at 79.

^{118.} Id. at 78-79.

^{119.} See Ackerman discusses two additional scenarios as well: "The Extremist Scenario" and "The Crisis Scenario." See id. at 79–81, 81–83.

^{120.} See id. at 127–31. See generally Bruce Ackerman & James S. Fishkin, Deliberation Day (2004).

^{121.} See ACKERMAN, supra note 75, at 133 (giving shared credit to his colleague Ian Ayres for the idea of the "Internet news voucher").

their Electoral College votes to whichever candidate earns the most popular votes.¹²²

Then Ackerman offers a more radical set of organizational adjustments intended to halt the march of the "institutional presidency" and restore the rule of law. First, Ackerman would establish a Supreme Executive Tribunal composed of nine judges appointed to long staggered terms and subject to US Senate confirmation.¹²³ This tribunal would review the legal opinions made by the White House counsel and the Office of Legal Counsel in an effort to hammer out consensual positions on questions related to executive authority.¹²⁴ As part of a grand bargain rejiggering the separation of powers among the branches of government, Ackerman would also reform the Senate's filibuster rules to ensure that appointments receive up or down votes.¹²⁵

Among Ackerman's many reforms, and most important for our purposes, is the proposal to draft and adopt a new Canon of Military Ethics, aimed at reinvigorating the principle of civilian control.¹²⁶ Ackerman hopes that a presidential commission on civil-military relations would undertake several years of study to shape a realistic code of conduct. Once drafted, Congress would enact it or the president could order it put into effect.¹²⁷ As creative and thorough as Ackerman is, this proposal seems facile. The principle of civilian control of the military is clearly important and relatively noncontroversial as far as principles go, but what does it mean? Ackerman punts this question to the presidential commission.

To support this change in culture, Ackerman does, however, offer a few more concrete proposals. He would implement a new emergency powers law that requires increased levels of congressional support as security crises continue.¹²⁸ He would amend the Goldwater-Nichols legislation so that the

^{122.} See id. at 136–37.

^{123.} See id. at 143.

^{124.} See id. at 143-46.

^{125.} See id. at 158–59.

^{126.} See id. at 159-60.

^{127.} See id. at 160-61.

^{128.} See id. at 168–74. Here Ackerman reprises his 2006 book, Before the Next Attack. See generally BRUCE ACKERMAN, BEFORE THE NEXT ATTACK: PRESERVING CIVIL LIBERTIES IN AN AGE OF TERRORISM (2006).

chairman of the Joint Chiefs no longer has a statutory seat on the NSC; he or she would attend meetings only at the invitation of the secretary of defense or the president.¹²⁹ Ackerman would extend civilian experience requirements beyond the top echelons of the Defense Department. Currently, the secretary and deputy secretary of defense must spend, respectively, ten and seven years as civilians before they can be appointed.¹³⁰ The service secretaries must spend at least five years as civilians.¹³¹ The under secretary of defense for policy must also come from civilian life, although no specific time requirement is imposed.¹³² Ackerman would extend this mechanism more broadly within the Department of Defense and to the national security advisor and director of national intelligence.

While I applaud the effort to encourage presidents to reach beyond the military to find their civilian leaders, this particular fix seems somewhat ill-fitting. After twenty or thirty in the military, individuals are not likely to dramatically change their mindsets by spending five years working for a defense contractor or doing defense related work in academia. And if they have been working in a field completely unrelated to the military, their relevant skills and interest in military affairs may have diminished significantly. At the risk of being one of those reviewers who writes about what he would include in the book rather than take the author's argument seriously, I wish that Ackerman had instead focused some attention on influential educational and civic institutions and what they could do to educate future military and civilian leaders to make wiser decisions.133 As these institutions invest more in this kind of education, their graduates seem more likely to receive leadership appointments—and to fulfill their roles wisely.

^{129.} ACKERMAN, supra note 75, at 163-64.

^{130. 10} U.S.C. §§ 113(a), 132(a) (2006) (applying to the secretary of defense and deputy secretary, respectively).

^{131. 10} U.S.C. \$\$ 8013(a)(2), 3013(a)(2), 5013(a)(2) (2006) (referring to the Air Force, Army, and Navy, respectively).

^{132. 10} U.S.C. §§ 134(a), 135(a), 136(a) (2006).

^{133.} See, e.g., David Burt, Faculty Approve New ROTC Resolutions, YALE DAILY NEWS, May 5, 2011, http://www.yaledailynews.com/news/2011/may/05/faculty-approve-newrotc-resolutions/; The Brady-Johnson Program in Grand Strategy and Studies in Grand Strategy Graduate Seminar, YALE UNIV., http://iss.yale.edu/brady-johnson-programgrand-strategy-and-studies-grand-strategy-graduate-seminar (last visited Jan. 6, 2012).

III. WHAT KIND OF CIVIL-MILITARY RELATIONSHIP DO WE WANT?

These two important books raise troubling questions about the relationship between America's armed forces and wider society. Both point to the isolation of the military and discuss the significant risks that isolation creates, but neither goes far enough in examining what we should expect from that relationship. In general terms, the wish list has not changed in decades. First, military officers should do what they are directed to do by the national command authority in legitimate pursuit of national security and related objectives. Second, military personnel should act publicly in a politically neutral way. Third, the armed forces should be reasonably equipped and adequately trained to complete their assigned tasks. And fourth, their leaders should provide civilian leadership with the information needed to administer effective and meaningful command. These axioms remain valid as far as they go, but, as Mazur and Ackerman observe, much else has changed. Mazur focuses on the military culture, which has evolved dramatically since the end of the draft, mostly in ways that further removed it from wider society. Ackerman focuses on changes in the constitutional order-in our polity-that portend for the military a new role as power broker. Both authors offer some laudable suggestions for how to improve the relationship between the military and civil society.

The end of the draft and the rise of the modern militaryindustry inevitably changed the range of possibilities for civilmilitary relations. A generation of a volunteer military has supplanted the nation's long history of, and attachment to, citizen soldiers. The implications of this change for the nation are myriad. For example, the military is composed of a less representative sample of Americans. In contrast, American society is composed of an ever smaller portion of people with military experience. This has led to a growing gap in understanding between the military and civil sectors. Likewise, fewer of our elected leaders have military service experience, which would give them personal insight into war and the military, and the credibility to make decisions contrary to the advice of military professionals. Half a century ago, outgoing President Dwight D. Eisenhower presciently warned against the distractions imposed by the military-industrial complex on the "diligent in pursuit of the Nation's great goals."¹³⁴

In the councils of government, we must guard against the acquisition of unwarranted influence, whether sought or unsought, by the military-industrial complex. The potential for the disastrous rise of misplaced power exists and will persist.

We must never let the weight of this combination endanger our liberties or democratic processes. We should take nothing for granted. Only an alert and knowledgeable citizenry can compel the proper meshing of the huge industrial and military machinery of defense with our peaceful methods and goals, so that security and liberty may prosper together.¹³⁵

Despite Eisenhower's admonitions, the cluster of interests representing members of Congress and their financial supporters, the military services, universities and think-tanks, and the defense industries has dramatically reshaped the nation's political, research, economic, and strategic landscapes. And I see no way to unravel that complex as long as the military needs specialized weapons, logistics, and communications systems. Therefore, we need more sophisticated tools and theories for controlling them and managing the conflicts of interest.

Yes, domestic factors and the choices leaders make do matter a great deal. In the tradition of historians Edward Gibbon and Paul Kennedy, Bruce Ackerman and Diane Mazur offer explanations of the decline of civil-military relations that rely on these kinds of endogenous factors. For a more complete and possibly more problematic understanding, however, we should also examine the exogenous factors that contribute to reshaping the relationships between the armed forces and general society. In great part, civil-military relations have changed because of the end of the Cold War, the new ubiquity

^{134.} President Dwight D. Eisenhower, Farewell Address (Jan. 17, 1961), *in* PUBLIC PAPERS OF THE PRESIDENTS, DWIGHT D. EISENHOWER, 1961, at 1035–40 (1961), *available at* http://avalon.law.yale.edu/20th_century/eisenhower001.asp.

^{135.} Id.

of information technology revolution, and the rise in importance of nonstate actors, most notably of Al Qaeda.

First, since the end of the Cold War released state and nonstate actors from the constraints of the superpower rivalry, conflict has proliferated. As a result, the United States has experienced a militarization of foreign relations. The increased resources invested in diplomacy, public diplomacy, and nonmilitary foreign aid pale in comparison to the proliferation of Defense Department relations with foreign governments, the influence of Regional Combatant Commands, and the impact of programs. ¹³⁶ Even without wartime military assistance supplemental financing, the Defense Department budget is over thirty times greater than that of the State Department.¹³⁷ The Department of Defense has approximately 1,400,000 service members on Active Duty, 860,000 Reserve and National Guard, and 790,000 civilians on installations in the United States and around the world.¹³⁸ The Department of State has approximately 29,000 employees.¹³⁹ With far greater resources than the State Department spread out over far-flung locations, the Department of Defense plays ever greater roles in US foreign relations. And many of the changes blur the lines between roles and missions traditionally deemed military and those viewed as diplomatic or political.

Second, the Information Revolution is constantly blurring the lines between civil and military capacities, issues, and campaigns. Cyber threats and cyber warfare can be conducted by military or civilian authorities and against states, nonstate entities, or individuals. Likewise, unmanned aerial vehicles are being operated by military and nonmilitary organizations, often with operationally indistinguishable missions. Global information systems and highly flexible drones erase many of the distinctions between the military and civilian spheres. These

^{136.} The 2011 fiscal year budget for the Department of State was US\$16.4 billion (excluding foreign assistance), while the budget for the Department of Defense was US\$548.9 billion. OFFICE OF MGMT. & BUDGET, EXEC. OFFICE OF THE PRESIDENT, BUDGET OF THE UNITED STATES GOVERNMENT, FISCAL YEAR 2011 (2010).

^{137.} See id.

^{138.} US DEP'T OF DEFENSE, AGENCY FINANCIAL REPORT 8–9 (2010).

^{139.} US DEP'T OF STATE, AGENCY FINANCIAL REPORT 7-8 (2010).

new technologies irrevocably blur the lines between war and peace.

The war against Al Qaeda has rapidly accelerated the breakdown between civil and military spheres because the US has been fighting a "war" with a nonstate actor. The National Command Authority is constantly deciding whether to employ military or civilian assets in combating Al Qaeda. For example, the president of the United States now possesses dramatically expanded powers to order the killing of an individual outside a traditional war zone. The law has been hard pressed to keep up with these developments. The nature of the enemy (nonstate, transnational), the tools available (weapons, cyber-media, diplomacy, public affairs), and the laws and norms applicable (humanitarian, human rights, domestic, privacy, and secrecy laws) all shape the landscape in ways that inevitably alter civilmilitary relations. If this is emblematic of an epoch in which sovereignty itself is in decline, then it will not be repaired with the demise of Al Qaeda.

Diane Mazur and Bruce Ackerman's new books make important contributions, reminding us that the relationship between civil society and the military matter for the nation's security and governance. These relationships do not inevitably emerge from some natural concepts of war and peace or categories of civilian and military, let alone from immutable principles defining their interrelationships. ¹⁴⁰ We must constantly evaluate these relationships to preserve essential values in the face of revolutionary change. The decisions made by public authorities, such as Justice Rehnquist or President Obama, have tremendous and sometimes unseen significance. So too, do global trends far beyond their control. Perhaps the most valuable contribution Professors Mazur and Ackerman make is to reframe and restart a national discussion about the relationship between our national security apparatus and our republic.

^{140.} See MICHAEL HOWARD, THE INVENTION OF PEACE: REFLECTIONS ON WAR AND INTERNATIONAL ORDER 1 (Yale Univ. Press 2000) (2000) (quoting Sir Henry Maine's observation that "[w]ar "appears to be as old as mankind, but peace is a modern invention").