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Letter from a Connecticut Supporter to Geraldine Ferraro

Geraldine Ferraro

Walter Mondale

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Ms. Geraldine Ferraro % Mondal sefor President Washington, D.C.

16 Aug. 1984

Dear Ms. Ferraro:

My handwriting s not beautiful (my wife says) so this is typed.

Me, my wife and I, would like to extend an invitation to you and Mr. Mondale to go to church with us, if your campaigning in Connecticut - particularly Fairfield County - should bring you this way.

We recognize you are of a different faith from us and that it might will run counter to the dictates of your conscience to accompany us, either yourself alone or with Mr. Mondale, so we won to be upset if for any reason we can't expect anything to work out for us all. We wouldn't expect it to be the first Sunday of the month - that's when we celebrate the Lord's S upper and both your participating will or not participating might upset everyone - but any other Sunday (10:00 A.M.), we'd love to share with you. Best of luck and

Best regards,



William Shenton

Stamfords, OT

Mr. Walter Mendale % Mendale-for-Freeldent Washington, 8.0.

16 Aug. 1984

Dear Mr. Hendal of

My wife told my to type this, my hendwriting's not "beautiful" even though this is personal.

My wife, and I would like to invite you and Ms. Ferrare to go to church with us on Sanday this Pall. (See enclosed copy of letter to her). If your campaign should bring you, or both of you, this way, do take us up on it. We've belonged to the same church (up tous Symford) for about 25 years and there is a balcomy in it where all of us - I'm assuming you'd have some kind of entourage - could be accommedated.

We've been eareful to exclude from theinvitation the first Sanday of the month, when we calculate the Lett's Supper. That doesn't mean you alone couldn't accept our invitation at that time, if that's when you should find yourself able to do so. If it's out of the question, don't worry about it.

Best o f luck and regarden

Stanford, CT

8

Walter Mondale - P.S.

After church the congratation generally goes to one of the other buildings behind the meetinghouse, the Guild House, for coffees. Chance to "press the flesh" there, and we could drive downtown to a couple of blocksfrom our home home to the Century Ciner for some eggs or coffee and - whatever you'd like. This is possible.

W.S

P.P.S.

There is a telepho ne and a bathroom in the Guildhouse, some goes for the Century diner and, in a pinch, our apartment too.

WLS

*PACT SHEET": North Stanford Congregational Church U.C.C. and correspondents. 105 Castade Read Stanford, CT 06905 1782-1984

Dem. part y official from whom address (for mailing minor constitution in past) was getten: Ellen Cambi.

First Sunday of the month - Lord's Supper. Sunday school Sundays.
Assorted board and committees meet evenings. Sunday worship 10:004.M.
(Not at the "mest segregated hour in the U.S." As a metter of fact "
Rev. William Sextem, wife Susan and son John (about 16, arm injured right
new) and daughter Rechal (about 18 - going to Dartmouth as a Freshman
in Fall, Presidentall scholar, the whole family went to D.C. for the
presentation of the modal) Bill was ordained in the Neyhodist (Episcopal,
I think) church, but has so me our way.

Church is in predominantly Republican (middle managers, etc) 25d or 24th city district. Number of church atty. J. Robert Bromley was member of Board of R eps. until forced to resign because of residence requirements a few years back.

BU at a

Both members of the church since shortly after our marriage in 1960. Voted for church to join U.C.C. in 1960.

- choir, Secial Action Committee (now Board of Christian Outreach), Historian. Present employments Hanager, Rye Rid go store - Waldenbooks. 4.8 . Douglass 1977.

serve one ther term "in the ranks") Christian Education Committee (new Bd. of Christian Ed.), Trustee, Biomtennial committee (Publicity subcommittee, "amount of S.), Historian, Preset employments Galason Plant Security (guard), A.B. Rutgers Univ. 1957, N.S. (L.S.) Columba Univ. 1972/

^{*} the late Jackie Robinson and hiswife Rachel as well as their children worshipped here.) (We're companions, if that matters).